Contact Us

- General Information & Other Ministry Contacts: info@hilltran.org / (636) 789-2805
- **Senior/Teaching Pastor:** Harold Long / pastor@hilltran.org / (314) 422-2395
- **Student Ministries:** Harold Long / pastor@hilltran.org / (314) 422-2395
- **Children's Ministry Coordinator:** Kristie Monroe / (636) 357-3299 / kristiandawson@yahoo.com.
- Worship Leader: Krystal VanHouten / (314) 304-7189 / krstalvh@yahoo.com
- Congregational Care Team Leader: Judi Politte-Downs (314) 497-6933 / judipd@ymail.com
- Liturgist: Donna Bondurant

Hillsboro UMC

4810 State Road B, Hillsboro, MO 63050 Office hours: Mon, Tues, and Thurs: 9-1:00 PM or by appointment B: (636) 789-2805 / email: info@hilltran.org

Worship and Preaching Calendar

- October 22, 2023 TPG Series The Feast of the Father
- October 29, 2023 TPG Series The Prodigal God Mini-Movie
- November 5, 2023 Surprise Guest Speaker

HUMC Facebook: @HillsboroUMCMO

TUMC Facebook: @TransformationUMCMO

YouTube: https://www.youtube.com/c/HillTranMinistries

Download our App: "Our Church" Church.dev (Hill-Tran Ministries)

Website: www.hilltran.org
Questions: ask@hilltran.org

Prayer Request: prayer@hilltran.org

Fall Growth Campaign: "The Prodigal God" By Dr. Timothy Keller, you can order the book and study guide from your favorite book store.

Welcome To Hillsboro UMC October 22, 2023

Our Mission

Our mission is to develop Jesus-centered followers committed to sharing God's love in a Jesus-looking way to help change the world.

Our Vision

Our vision is to create a spiritual community where individuals and families can come as they are, fall in love with Jesus, have a spiritual awakening, and rediscover life.

Our Purpose

"We are People Helping People Experience a Jesus-centered Life"

Welcome Home

Whatever your faith tradition, beliefs, culture, race, past, age, or differing abilities, we hope you find healing and acceptance in our Jesus-centered community. Whatever doubts, questions, or challenges you may have about God and spirituality, we hope you discover the truth about God, have a spiritual awakening, and experience a Jesus-centered life. We are excited you are here and truly wish to connect with you wherever you are in life.



Order of Praise, Worship, and Teaching

Opening Video: "His Name is Jesus"
Bringing in the Light Song: "TBD"

Welcome and Announcements: Liturgist

*Call to Worship: Liturgist
*Opening Prayer: Liturgist

***Song:** "*TBD*"

Sharing of Prayers and Joys: Pastor Harold

*Sharing The Peace

*Scripture Reading: - Luke 15:11-32 - Liturgist- (Please Stand)

Sermon Bumper Video: "The Prodigal God"

Message: "The Feast of the Father" - Pastor Harold

Song: "TBD"

Offering: Online @ www.hilltran.org/online-giving (Liturgist)

*Sending Forth: Pastor Harold

*Closing Song: "TBD"

* = Please Rise in Posture

"Each one, in other words, rebelled—but one did so by being very bad and the other by being extremely good ." ~ Timothy Keller

"Jesus does not put a true elder brother in the story, one who is willing to pay any cost to seek and save that which is lost. It is heartbreaking. The younger son gets a Pharisee for a brother instead. But we do not. By putting a flawed elder brother in the story, Jesus is inviting us to imagine and yearn for a true one."

~ Timothy Keller

We will never stop being younger brothers or elder brothers until we acknowledge our need, rest by faith, and gaze in wonder at the work of our true elder brother, Jesus Christ." ~ Timothy Keller

Luke 15:11-32 (NIV) The Parable of the Lost Son

- ¹¹ Jesus continued: "There was a man who had two sons. ¹² The younger one said to his father, 'Father, give me my share of the estate.' So he divided his property between them.
- ¹³ "Not long after that, the younger son got together all he had, set off for a distant country and there squandered his wealth in wild living. ¹⁴ After he had spent everything, there was a severe famine in that whole country, and he began to be in need. ¹⁵ So he went and hired himself out to a citizen of that country, who sent him to his fields to feed pigs. ¹⁶ He longed to fill his stomach with the pods that the pigs were eating, but no one gave him anything.
- ¹⁷ "When he came to his senses, he said, 'How many of my father's hired servants have food to spare, and here I am starving to death! ¹⁸ I will set out and go back to my father and say to him: Father, I have sinned against heaven and against you. ¹⁹ I am no longer worthy to be called your son; make me like one of your hired servants.' ²⁰ So he got up and went to his father.
- "But while he was still a long way off, his father saw him and was filled with compassion for him; he ran to his son, threw his arms around him and kissed him.
- ²¹ "The son said to him, 'Father, I have sinned against heaven and against you. I am no longer worthy to be called your son.'
- ²² "But the father said to his servants, 'Quick! Bring the best robe and put it on him. Put a ring on his finger and sandals on his feet. ²³ Bring the fattened calf and kill it. Let's have a feast and celebrate. ²⁴ For this son of mine was dead and is alive again; he was lost and is found.' So they began to celebrate.
- ²⁵ "Meanwhile, the older son was in the field. When he came near the house, he heard music and dancing. ²⁶ So he called one of the servants and asked him what was going on. ²⁷ 'Your brother has come,' he replied, 'and your father has killed the fattened calf because he has him back safe and sound.'
- ²⁸ "The older brother became angry and refused to go in. So his father went out and pleaded with him. ²⁹ But he answered his father, 'Look! All these years I've been slaving for you and never disobeyed your orders. Yet you never gave me even a young goat so I could celebrate with my friends. ³⁰ But when this son of yours who has squandered your property with prostitutes comes home, you kill the fattened calf for him!'
- ³¹ "'My son,' the father said, 'you are always with me, and everything I have is yours. ³² But we had to celebrate and be glad, because this brother of yours was dead and is alive again; he was lost and is found.""

Hill-Tran Announcements

- **HUMC & TUMC:** The Hill-Tran Men's group will meet on November 7, 2023, at 6:30 PM at HUMC. The men meet on the 1st and 3rd Tuesdays of each month at 6:30 PM.
- **HUMC & TUMC:** The Hill-Tran Women's Group will meet on November 16, 2023, at 6:00 PM at HUMC.
- HUMC: "All Church" Meeting ,TODAY, after Service.
- **HUMC "All Church" Meeting:** Sunday, November 19, 2023 at immediately after the 9:00 AM service, with District Superintendent Bruce Baxter.
- **HUMC Leadership Meeting:** Monday, November 13 at 6:30 PM.
- TUMC Leadership Meeting: Sunday, November 12 after service.
- **Joint Service with Potluck afterward:** on October 29, 10:00 AM at TUMC.
- **Joint Service with Potluck afterward:** on December 31, 10:00 AM at HUMC.
- Christmas Eve Services: TUMC @ 6:00 PM & @ HUMC 8:00 PM
- **HUMC:** Pastor Harold & Suzie will be leaving effective 06/30/2024 to plant a new UM church in September 2025. TUMC will be apart of this new plant.
- HUMC & TUMC: Candypalooza on October 29, at our joint service at TUMC. The children are encouraged to wear their costumes and invite their friends to attend. Parishioners are encouraged to bring candy to give to the kids.
- **HUMC:** We need a volunteer to step into the great rotation of leaders for Children's Ministry. Please contact Kristi Monroe for more information.

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Hill-Tran Prayer Requests

- Israel, Iran, Ukraine, North Korea, Russia, NATO, EU, The Middle East, China, USA, Maui fire victims, Hurricane victims, and the rest of the world. The political landscape of America. Prayers for our shut-in members. People living on the margins, who are wounded, excluded, and suffering in any way. The unhoused in our communities, especially in St. Louis City & Jefferson County. For the countless shooting victims and to an end to violence around the world, especially in the Holy Land. Everyone impacted by an illnesses or accidents of any kind, especially cancer, COVID, and MS, & the many unspoken prayers.
- Our churches, Paulsen Family, Cowie Family, Heather, Ashtyn, Alex, Lily Wren, John Stewart (deceased), Chris Thebeau, John Stewart (Moran, KS), The Dunshees, Judy Edgar's brother, Maverick, Vicky, Gina, Peggy's friend Debbie, Mark & Kim Reed, Judy Davis, Baby Hazel, Riley, Barb Dotsy, Lynette & Dale, George and Charlotte, Jane & Angela, Lynn Schaffer, Sherry and Jerry Benton, Quilter: Janet and husband, Diana w/dementia, Kim Jellinek, Joan Baumgarth, Vicky and Mike, Larry's brother's grandkids: Alex, Tanner, and Addie, Pastor Thirza, Gary and Sara Wynn, Greg Beiber, Doug Cunningham, Rick Collins, Ray Henry, Brent Pouge, Henry Holden, Steve Bagwell, Marty and Donna, Mary Baumgartner & The Thebeaus, and Collin J. Schneider. Jane Wright, Paige, Louise Wiltz, Rose Slagg, Edna Mae and Norman, Mike and Janice Page, Nomads, Heather, Kari, Louis, Bob AK, & Jerry. Cheryl Campanya, Chris (PTSD), Joleta, All with PD. Families that lost loved ones: The Sullens Family, Dr. Henry, Mickie/Mike, Bradley's, Beardslee's, Shirley & Wyman Cambre, Schaeffer's, Pratt's, Adam's, and others we have not named. All those with MS: Jeni, Benna, Joan, and Kristi's sister.

Hill-Tran Joys

- The leaves are starting to change.
- Fall weather.
- Chiefs 5-1 / Hopefully 6-1 by the end of the day.

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The Feast of the Father

Lesson Plan

October 22, 2023

Luke 15:11-32 (NIV)

Our true	is	in the		of _	
We were presence	made to and enjoy his _	_ and a	nd	God, to liv	e in his
We want	ed to be our own	n	and		_•
The worl	d doesn't addre	ss the		of the	•
We long	for a	_ that can	i't be _		_ .
The cent	erpiece of the pa	arable is t	he		·
A in	was establ history	ished to _ of God's	people	_ the greate —the	est event
Evening a	meals became t	he	C	of family	life, both
While ga at our	thering at those no matter	great what els	se is go	ing, we f	eel almost in
Thesomeday	means tha	it	will bri	ing us	
will	someday make away dea that _	th,		_, and tears	and give
	experience deserve	es the s.		that	
Think of	it like this—the and cut off, is!	;		son, w	
enough.	personal You must be an , the family	p	oart of t	through the feast, th	is not te new

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•	We wanted to be our own and
•	The world doesn't address the of the
•	We long for a that can't be
•	The centerpiece of the parable is the
•	A was established to the greatest event in history of God's people—the
•	Evening meals became the of family life, both a and of
•	While gathering at those great, we feel almost at no matter what else is going in our
•	The means that will bring us someday.
•	God will someday make this home again. He will away death,, and tears and give us that and are never
•	experiences the that deserves.
•	Think of it like this—the son, who was and cut off, is now alive again. So, we must!
•	Having a personal with God through is not enough. You must be an part of the feast, the new . the family of

Notes	Notes
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