CONTACT US

- General Information & Other Ministry Contacts: info@hilltran.org / (636) 789-2805
- **Senior/Teaching Pastor:** Harold Long pastor@hilltran.org / (314) 422-2395
- Student Ministries: (Contact Pastor Harold)
- Children's Ministry Coordinator: (Contact Pastor Harold)
- Worship Leader: Krystal VanHouten (314) 304-7189 krstalvh@yahoo.com
- Choir Leader: Benna Stokes (636) 586-7874 stokesbenna@hotmail.com
- Liturgist: Deb Padgett

Hillsboro UMC

Kingdom People Helping People Find and Follow Jesus

4810 State Road B, Hillsboro, MO 63050

Office hours: Mon, Wed, and Thur.: 9-1:00 PM or by appointment B: (636) 671-0876 / email: info@hilltran.org

Announcements Continued

- **HUMC:** Coed Bible Study has started back in the fellowship hall. The study will be on Thursdays from 2:00 to 3:00 pm. Please contact Rose Slagg for more information at rosemslagg@gmail.com or (918) 344-4721.
- **HUMC:** Men's Group will be on the 1st and 3rd Thursday in November at 6:30 PM, due to Thanksgiving falling on the 4th Thursday. We are studying "Mere Christianity" by C.S. Lewis.
- **HUMC:** The Christmas basket team is looking for donations. If you would like to donate to this annual ministry, please contact Norma Stephens at (314) 609-1548 or avid travelers@yahoo.com.
- **HUMC & TUMC:** Please "Like" both HUMC and TUMC public Facebook pages and invite your contact list to do the same. We are gearing up for "Live Streaming" our Sunday services.







Welcome to Hillsboro UMC

November 1, 2020

Our Mission

Hillsboro UMC exists to develop fully-devoted followers of Jesus Christ who are spiritually reproductive, engaged in ministry, fervent in prayer, and obedient to God's Word.

Our Vision

To create an environment where individuals and families are nurtured in their faith; provide a place where they can come to worship, to fellowship and spend time together. We desire to invest in our community and to share the love of Jesus Christ at every opportunity.

Welcome To Hillsboro UMC

Whatever your faith tradition, whatever your culture and race, whatever your age, atheist or agnostic, differing abilities, or whatever has happened up until now, may this kingdom community be a place of grace and healing for you. We want to meet you where you are, and help you take the next steps on your spiritual journey.



Order of Praise, Worship, and Teaching

Pre-Worship - "Announcement Slide Show"

The Gathering Song: HUMC Choir: "Living Spirit, Holy Fire Sunday"

Announcements: For the Good of the Kingdom

*Call To Worship: (See Insert)
*Opening Prayer: (See Insert)

*Hymn: "Freely, Freely UMH #389"

(Please Be Seated) Hymn: "There Was Jesus"
Offering and Generosity: "Above Average"

*Scripture Reading: Galatians 5:13-26 (The Message Bible)

(Please Be Seated) Praise Song: "Once And For All"

Sermon: "A Vital Sixth Sense" - Pastor Harold Long

*Praise Song: "Nobody"

*Sending Forth: (See Insert)

* = (Rise in Posture)

Announcements: (more on the back of the bulletin)

- **HUMC & TUMC:** Starting December 1, 2020, at 9:00 am, Monday thru Saturday, ONLY ON ZOOM and FACEBOOK LIVE, a Special Advent Devotional Series. *Pastor Harold is looking for five other people to lead one day a week.* If you would be interested in leading one day week, please contact Pastor Harold at pastor@hilltran.org, or 314-422-2395.
- **HUMC:** On November 7, 2020, from 4:00 to 7:00 pm, it's time again for Chicken and Dumpling's!!! It will be a drive-thru only event, just like last time. Mickie has put sign-up sheets for signing up to help, etc., in the lobby, please sign-up after church. If you have any questions, please ask Mickie or contact Beth Petry. If you are inviting friends or plan on getting some yourself, please remember we have sold-out within 1.5 hours the last two times.

Galatians 5:13-26 (The Message Bible)

¹³⁻¹⁵ It is absolutely clear that God has called you to a free life. Just make sure that you don't use this freedom as an excuse to do whatever you want to do and destroy your freedom. Rather, use your freedom to serve one another in love; that's how freedom grows. For everything we know about God's Word is summed up in a single sentence: Love others as you love yourself. That's an act of true freedom. If you bite and ravage each other, watch out—in no time at all you will be annihilating each other, and where will your precious freedom be then?

¹⁶⁻¹⁸ My counsel is this: Live freely, animated and motivated by God's Spirit. Then you won't feed the compulsions of selfishness. For there is a root of sinful self-interest in us that is at odds with a free spirit, just as the free spirit is incompatible with selfishness. These two ways of life are antithetical, so that you cannot live at times one way and at times another way according to how you feel on any given day. Why don't you choose to be led by the Spirit and so escape the erratic compulsions of a law-dominated existence?

¹⁹⁻²¹ It is obvious what kind of life develops out of trying to get your own way all the time: repetitive, loveless, cheap sex; a stinking accumulation of mental and emotional garbage; frenzied and joyless grabs for happiness; trinket gods; magic-show religion; paranoid loneliness; cutthroat competition; all-consuming-yet-never-satisfied wants; a brutal temper; an impotence to love or be loved; divided homes and divided lives; small-minded and lopsided pursuits; the vicious habit of depersonalizing everyone into a rival; uncontrolled and uncontrollable addictions; ugly parodies of community. I could go on.

This isn't the first time I have warned you, you know. If you use your freedom this way, you will not inherit God's kingdom.

- ²²⁻²³ But what happens when we live God's way? He brings gifts into our lives, much the same way that fruit appears in an orchard—things like affection for others, exuberance about life, serenity. We develop a willingness to stick with things, a sense of compassion in the heart, and a conviction that a basic holiness permeates things and people. We find ourselves involved in loyal commitments, not needing to force our way in life, able to marshal and direct our energies wisely.
- ²³⁻²⁴Legalism is helpless in bringing this about; it only gets in the way. Among those who belong to Christ, everything connected with getting our own way and mindlessly responding to what everyone else calls necessities is killed off for good—crucified.
- ²⁵⁻²⁶ Since this is the kind of life we have chosen, the life of the Spirit, let us make sure that we do not just hold it as an idea in our heads or a sentiment in our hearts, but work out its implications in every detail of our lives. That means we will not compare ourselves with each other as if one of us were better and another worse. We have far more interesting things to do with our lives. Each of us is an original.