Call to Worship

L: Welcome to this community of faith.

P: We come seeking hope and courage for the future.

L: Here you will find peace, hope, love and joy.

P: We come weighed down by difficulties in our lives.

L: Here you will find Jesus who will take your burdens on himself.

P: Lord, we come to you this day in need of your mercy and love. AMEN.

Opening Prayer

Gracious God, we come this day seeking courage and hope for the future. Our world is in such peril. Heal these wounds and quiet the words of war. Help us to be those who bring peace in our families and communities. Banish the darkness of doubt and fear; anoint us with your light and love that we may spread the good news of your mercy to everyone. In Jesus' name we pray. **AMEN.**

Sending Forth

You are prepared to walk away from the darkness into the light. Go into this world confident in Christ's love and God's eternal presence with you. Go to be a witness for good and a bearer of peace to all you meet. Go in peace! **AMEN.**

September 6-12, 2020 (Lectionary Readings) 14th Sunday after Pentecost-Green

Exodus 12:1-4

Psalm 149 or Ps 148 (UMH 861)

Romans: 13:8-14 Matthew 18:15-20

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KINGDOM ACCOUNTABILITY

Matthew 18:15-20 Pastor Harold Long September 6, 2020

1.	The Bible is not a book you It's a book				
	that you.				
2.	The will keep you out of the				
	will				
	keep you out of the				
3.	In the end, is a spiritual process, which requires more than just a legal framework. It has to happen in the and of people.				
4.	The number one problem in our world is, rich versus poor, black versus white, labor versus management, conservative versus liberal, East versus West But Christ came to bring about and ()				

a la man and la				
lf your brother sins against you go and rebuke him in				
PRIVATE				
lf he listens to you				
you have WON your brother				
But if he won't listen, take one or two more with you, so that by the testimony of two or three witnesses every fact may be established. If he pays no attention to them, tell the church. But if he doesn't pay attention even to the church, let him be like an unbeliever and a tax collector.				
Matthew 18:15				

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	and			

